

## Statement of Organization POLITICAL PARTY COMMITTEE

|   |  | Type of Statement  |                                       |  |  |  |  |  |
|---|--|--|---------------------------------------|--|--|--|--|--|
|   | $\Box$ NEW   | AMENDED  |                                       |  |  |  |  |  |
| This committee is registering with the Virginia<br>State Board of Elections for the first time. |  | This committee is filing                                 | an amended Statement of Organization. |  |  |  |  |  |
|   |  | Date Changes Took Effect                                 | SBE-issued Committee ID               |  |  |  |  |  |
|   |  | 01/11/2024   | PP-12-00474                           |  |  |  |  |  |
|   |  | Name of Committee  |                                       |  |  |  |  |  |
|   |  |  |                                       |  |  |  |  |  |
| Chesapeake Democratic Committee   |  |  |                                       |  |  |  |  |  |
| Full Name   | e of Committee                                       |  |                                       |  |  |  |  |  |
| Party Affi  |  |  |                                       |  |  |  |  |  |
|   | Democratic<br>Republican                             |  |                                       |  |  |  |  |  |
|   | *  | <b>Committee Mailing Address</b>                         |                                       |  |  |  |  |  |
| 2691  |  |  |                                       |  |  |  |  |  |
|   | dress/P.O. Box                                       |  | Suite #                               |  |  |  |  |  |
| Chesape   | ake  | VA 23327   |                                       |  |  |  |  |  |
| City  |  | State Zip Code   |                                       |  |  |  |  |  |
| pb5016@   | yahoo.com  | (757) 537-9192   |                                       |  |  |  |  |  |
| Email Add   | lress  |  | Business Phone                        |  |  |  |  |  |
|   |  |  |                                       |  |  |  |  |  |
| Committee   |  |  |                                       |  |  |  |  |  |
|   | Area, Scoj   | pe and Jurisdiction of the Co<br>(Please Check Only One) | ommittee                              |  |  |  |  |  |
|   | National Party Committee                             |  |                                       |  |  |  |  |  |
|   | State Party Committee                                |  |                                       |  |  |  |  |  |
|   | Party Caucus   |  |                                       |  |  |  |  |  |
|   | County Party Committee (cou                          | nty:   | )                                     |  |  |  |  |  |
| X   | City Party Committee (city: <u>Chesapeake City</u> ) |  |                                       |  |  |  |  |  |
|   | Local Magisterial District (locality:                |  |                                       |  |  |  |  |  |
|   | Congressional District (district:)                   |  |                                       |  |  |  |  |  |
|   | □ Virginia House District (district:)                |  |                                       |  |  |  |  |  |
|   | □ Virginia Senate District (district:)               |  |                                       |  |  |  |  |  |
|   |  |  |                                       |  |  |  |  |  |
|   | Virginia House District (distri                      | ct:)   |                                       |  |  |  |  |  |



| Committee Activity  |  |  |   |                   |                    |  |  |
|---|--|--|---|-------------------|--------------------|--|--|
| Please provide the following dates. (If an action has not yet occurred for this committee, write "N/A")                                 |  |  |   |                   |                    |  |  |
| Date first contribution accepted:<br>Date first expenditure made:<br>Date committee depository designated:<br>Date treasurer appointed: |  | 01/01/2012<br>01/09/2012<br>01/17/2012<br>01/05/2012 |   | -                 |                    |  |  |
| Candidates this Committee Supports or Opposes   |  |  |   |                   |                    |  |  |
| Full Name and Address of Candidate  |  | Office Sought  |   | Party Affiliation | Support or Oppose? |  |  |
| Candidate Sheet Attached with 2<br>Candidates   |  |  |   |                   |                    |  |  |
|   |  |  |   |                   |                    |  |  |
|   |  |  |   |                   |                    |  |  |
|   |  |  |   |                   |                    |  |  |
| (attach additional sheet  | s if more space need                   | led)   |   |                   | - I                |  |  |
| Committee Depository  |  |  |   |                   |                    |  |  |
| Altantic Bank   |  |  |   |                   |                    |  |  |
| Name of Primary Financial Institution   |  |  | Name of Other Financial Institution (if applicable) |                   |                    |  |  |
| City of Chesapeake  | /Α                                     |  |   |                   |                    |  |  |
| City St   |  | tate   | City  |                   | State              |  |  |
|   | A                                      | ddress Where I                                       | Books a   | are Maintained    |                    |  |  |
| Address Where Books   | 1305 Fairways L<br>Street Address (P.O | .ookout<br>. Boxes are not accep                     | table)  |                   | B<br>Suite #       |  |  |
| are Maintained  | Chesapeake                             |  |   | VA                | 23320              |  |  |
|   | City                                   |  |   | State             | Zip Code           |  |  |



# Statement of Organization POLITICAL PARTY COMMITTEE

|                                    | Treasur  | ·er                               |   |  |  |
|------------------------------------|--|-----------------------------------|---|--|--|
|                                    | Mr. Davis  | Reagan                            | Α                                       |  |  |
| Treasurer Information              | Salutation Last Name   | First Name                        | Middle Name Suffix                      |  |  |
| Treasurer mornhauton               | Reagan.Davis.CDC@gmail.com   | (7                                | 57) 739-5549                            |  |  |
|                                    | Email Address  | •                                 | ytime Phone #                           |  |  |
|                                    |  |                                   | -                                       |  |  |
| Treasurer Residential              | 1305 Fairways Lookout Street Address   | B<br>Apt #                        |   |  |  |
| Address                            |  | -                                 |   |  |  |
|                                    | Chesapeake   | VA 23320                          |   |  |  |
|                                    | City   | State Zip Code                    |   |  |  |
|                                    | 1305 Fairways Lookout, Apt. B  |                                   |   |  |  |
| Treasurer Business Address         | Street Address/P.O. Box  | Suite #                           |   |  |  |
| Treasurer Dusiness Aduress         | Chesapeake   | VA                                | 23320                                   |  |  |
|                                    | City   | State                             | Zip Code                                |  |  |
|                                    | Principal Custodia   | n of the Books                    |   |  |  |
| Principal Custodian<br>Information | are the same person, skip this section.<br>Mr. Davis<br>Salutation Last Name | Reagan<br>First Name              | A<br>Middle Name Suffix<br>57) 739 5549 |  |  |
|                                    | reagan.davis.cdc@gmail.com<br>Email Address                                  | (757) 739-5549<br>Daytime Phone # |   |  |  |
|                                    |  | 24                                |   |  |  |
|                                    | Treasurer<br>Position or Title   |                                   |   |  |  |
|                                    |  |                                   |   |  |  |
| Principal Custodian                | 1305 Fairways Lookout Street Address   | B<br>Ant #                        |   |  |  |
| <b>Residential Address</b>         |  |                                   | Apt #                                   |  |  |
|                                    | Chesapeake   | VA                                | 23320                                   |  |  |
|                                    | City   | State                             | Zip Code                                |  |  |
|                                    | 1305 Fairways Lookout, Apt. B  |                                   |   |  |  |
| Principal Custodian                | Street Address/P.O. Box  | Suite #                           |   |  |  |
| <b>Business Address</b>            | Chesapeake   | VA                                | 23320                                   |  |  |
|                                    | City   | State                             | Zip Code                                |  |  |
|                                    | Additional Office  | rs (optional)                     |   |  |  |
|                                    | David Washington VADEMS - Chair  |                                   | 7573170057                              |  |  |
|                                    | Full Name  | Title                             | Daytime Phone #                         |  |  |
| Additional Officers                |  |                                   |   |  |  |
|                                    | David Washington VADEMS - Chair<br>Full Name                                 | Title                             | Daytime Phone #                         |  |  |
| Deviced January 1, 2012            | SDE 050  |                                   | ······································  |  |  |



## Statement of Organization POLITICAL PARTY COMMITTEE

| Filing Method   |  |  |  |  |  |
|---|--|--|--|--|--|
| Please indicate the method by which this committee will submit its campaign finance reports:  |  |  |  |  |  |
| The electronically using SBE's VAFiling Application.  |  |  |  |  |  |
| □ File electronically using an <b>SBE Approved Vendor</b><br>(Please indicate Name of Vendor:)  |  |  |  |  |  |
| <ul> <li>File paper reports.</li> <li>(By choosing this option, I affirm that this committee: a) does not intend to accept contributions or make expenditures in excess of \$10,000 during the calendar year; or b) is a county, city, or local district political party that files disclosure reports on paper with the electoral board of that county or city.)</li> </ul>  |  |  |  |  |  |
| Signature     Date  |  |  |  |  |  |
| Statement of Treasurer  |  |  |  |  |  |
| <b>I accept the appointment of Treasurer for this committee</b> . I understand that I am required to comply with the provisions of the Campaign Finance Disclosure Act (Title 24.2, Chapter 9.3 of the <i>Code of Virginia</i> ). I understand that I must truthfully report all monies and things of value which this political committee receives or expends in a timely manner. Civil penalties will be assessed in the manner required by the <i>Code of Virginia</i> for late or un-filed reports. I also understand that if I provide false information on any document submitted to the State Board of Elections that I may be subject to the provisions of § 24.2-1016 which is punishable by a Class 5 felony. |  |  |  |  |  |
| Signature     Date  |  |  |  |  |  |

# **Instructions for Completing This Form**

- Submit the original, signed copy of this form to SBE at: 1100 Bank Street Richmond, VA 23219
- This form must be written in ink or typed or it will be rejected.
- An amended Statement is required to be filed within 10 days of the change if **any** of the information reported on this form changes.

### **Type of Statement**

• Check the box that applies to the type of Statement that you are filing.

#### Name of Committee

- Please insert the full name of your committee. You may include the acronym but you must spell out all acronyms for your committee.
- Check the Party Affiliation box.
  - At present, there are only two organizations which meet the legal definition of "political party". All other organizations should complete the Political Action Committee Statement of Organization.
  - Women's, youth and other auxiliary party clubs do not meet the legal definition of "political party". These clubs should complete the Political Action Committee Statement of Organization.

#### **Committee Mailing Address**

- Insert the committee's primary mailing address.
   The address must be within the Commonwealth unless the committee is a National Party committee.
- Insert the committee's primary business phone, fax and email address.
- Insert the committee's website address (if one).

#### Area, Scope and Jurisdiction of the Committee

• Please choose the designation that applies.

#### **Committee Activity**

• Enter the information requested.

#### **Candidate's Supported or Opposed**

• Indicate any and all candidates the committee intends to support or oppose.

#### **Committee Depository**

- Insert the name of the committee's primary depository (Bank Name).
  - Insert the address of the committee's secondary depository (if one).
    - Depositories must be in an account located within the Commonwealth unless the committee is a National Party committee.

#### Address Where Books are Maintained

- Please list the address where the committee's records are maintained.
  - This address must be in the Commonwealth unless the committee is a National Party committee.



#### **Treasurer and Custodian of the Books Information**

- Treasurer
  - Insert the name, email and phone number of the treasurer.
  - $\circ \quad \text{Insert the residence address of the treasurer.}$ 
    - The treasurer must be a resident of the Commonwealth unless the affiliated organization is headquartered outside of the Commonwealth, but registered with the State Corporation Commission.
- Custodian of the Books (if one)
  - You may leave this section blank if the treasurer also serves as the Custodian of the Books.
    - \*Note: The Custodian of the Books must be a resident of the Commonwealth of Virginia unless the affiliated organization is headquartered outside of the Commonwealth, but registered with the State Corporation Commission.
- Please list the names of any additional officers affiliated with the organization.

### **Filing Method**

- Indicate whether the committee intends to file <u>all</u> of their campaign finance disclosure reports electronically.
- Electronic Filing Option
  - If you choose to file electronically, log into the following Web site address: <u>https://cf.elections.virginia.gov</u>
- Approved Vendor Option
  - If you choose to contract with a private company, SBE recommends that you use an "Approved Vendor." These companies meet SBE's standards for e-filing. Although you are free to use any company you wish, we cannot guarantee that the company you choose will completely comply with SBE's standards. As a result, your committee may end up paying penalties for incomplete, late or un-filed reports. For a list of "Approved Vendors" please visit our website: <u>http://www.sbe.virginia.gov/cms/Campaign\_Finance/</u>

#### **Statement of Treasurer**

• Please read and sign the Statement.