

# Statement of Organization OUT-of-STATE POLITICAL COMMITTEE

| Type of Statement                               |                        |  |                       |                    |  |  |  |
|---|------------------------|--|-----------------------|--------------------|--|--|--|
| ĭ NEW   |                        | ☐ AMENDED  |                       |                    |  |  |  |
| This committee is registering with the Virginia |                        | This committee is filing an amended Statement of Organization. |                       |                    |  |  |  |
| State Board of Elections for the first time.    | Date Changes           | Took Effect  | SBE-1ssued            | Committee ID       |  |  |  |
| OSPC-17-00688                                   |                        |  |                       |                    |  |  |  |
| Name of Committee                               |                        |  |                       |                    |  |  |  |
| Sierra Club Voter Education Fund                |                        |  |                       |                    |  |  |  |
| Insert full name of committee (Acronyms must    | be spelled out)        |  |                       |                    |  |  |  |
| (   | Committee Mailin       | g Address  |                       |                    |  |  |  |
| 50 F Street NW                                  |                        |  |                       | 8th Floor          |  |  |  |
| Street Address/P.O. Box                         |                        |  |                       | Suite #            |  |  |  |
| Washington                                      | 9                      |  | 20001                 |                    |  |  |  |
| City  | State                  |  | Zip Code              |                    |  |  |  |
| political.report@sierraclub.org                 |                        |  | (202) 675-6692        | 2                  |  |  |  |
| Email Address                                   |                        |  | Business Phone        |                    |  |  |  |
|   |                        |  |                       |                    |  |  |  |
| Committee Website                               |                        |  |                       |                    |  |  |  |
| Af  | filiated Organizat     | ion or PAC   |                       |                    |  |  |  |
|   |                        |  |                       |                    |  |  |  |
| Sierra Club                                     |                        |  |                       |                    |  |  |  |
| Full Name of Affiliated Organization            |                        |  |                       |                    |  |  |  |
|   |                        |  |                       |                    |  |  |  |
| 2101 Webster Street                             |                        |  |                       | 1300               |  |  |  |
| Street Address/P.O. Box                         |                        |  |                       | Suite #            |  |  |  |
| Oakland   | -                      |  | 0.4640                |                    |  |  |  |
| Oakland<br>City                                 | <b>5</b> State         |  | <b>94612</b> Zip Code |                    |  |  |  |
| City  | State                  |  | Zip Code              |                    |  |  |  |
| Environmental issue advocacy                    |                        |  |                       |                    |  |  |  |
| Indicate the Purpose of your Committee (e.g. La | abor, Business, Health | Care, etc.)  |                       |                    |  |  |  |
| Candidate's Supported or Opposed*               |                        |  |                       |                    |  |  |  |
| Full Name and Address of Candidate(s)           | Office Sought          | Party Af   |                       | Support or Oppose? |  |  |  |
|   |                        |  |                       |                    |  |  |  |
|   |                        |  |                       |                    |  |  |  |
|   |                        |  |                       |                    |  |  |  |
|   |                        |  |                       |                    |  |  |  |
|   |                        |  |                       |                    |  |  |  |





### **Commonwealth of Virginia**

| Area, Scope and Jurisdiction of the Committee  |                        |                        |                     |  |  |  |  |
|--|------------------------|------------------------|---------------------|--|--|--|--|
| This Committee intends to participate in (check all that apply):   |                        |                        |                     |  |  |  |  |
| ▼ Statewide elections ☐ General  |                        | Assembly elections     | ☐ Local elections   |  |  |  |  |
| If "Local Elections" is checked please list the cities, counties and/or towns the committee intends to be active in: |                        |                        |                     |  |  |  |  |
| 1)   |                        |                        |                     |  |  |  |  |
| 2) 5)  |                        |                        |                     |  |  |  |  |
| 3)   |                        | 6)                     | <del>-</del>        |  |  |  |  |
|  | Other Agenc            | y Information          |                     |  |  |  |  |
| Taxpayer Identification<br>Number  | 94-3244759             |                        |                     |  |  |  |  |
|  | Enter Taxpayer ID Numb | oer                    |                     |  |  |  |  |
|  |                        |                        |                     |  |  |  |  |
| Other Agencies Where<br>Committee is Registered  | Name of Agency         |                        | Registration Number |  |  |  |  |
|  |                        |                        |                     |  |  |  |  |
|  | Name of Agency         |                        | Registration Number |  |  |  |  |
|  |                        |                        |                     |  |  |  |  |
|  | Name of Agency         |                        | Registration Number |  |  |  |  |
|  | Name of Agency         |                        | Registration Number |  |  |  |  |
|  |                        |                        |                     |  |  |  |  |
|  | Name of Agency         |                        | Registration Number |  |  |  |  |
|  | Name of Agency         |                        | Registration Number |  |  |  |  |
| Committee Depository   |                        |                        |                     |  |  |  |  |
|  |                        |                        |                     |  |  |  |  |
| Mechanics Bank   |                        |                        |                     |  |  |  |  |
| Primary Bank Name or Depository  |                        | Secondary Bank Name or | Depository          |  |  |  |  |
|  |                        |                        |                     |  |  |  |  |
| Hercules City  | <b>CA</b> State        | City                   | State               |  |  |  |  |
|  |                        |                        |                     |  |  |  |  |



# Statement of Organization OUT-of-STATE POLITICAL COMMITTEE

| Treasurer and Books Information  |   |  |  |   |  |  |  |
|--|---|--|--|---|--|--|--|
|  | Sease   | Debbie   |  |   |  |  |  |
|  | Salutation Last Name  | First Name   | Middle Name  | Suffix  |  |  |  |
|  | EO E Street NIM 9th Elect Mechinet  | on 0.20004   |  |   |  |  |  |
|  | 50 F Street NW 8th Floor Washington, 9 20001 Street Address (Business), City, State and Zip Code  |  |  |   |  |  |  |
| Тиодацион  |   |  |  |   |  |  |  |
| Treasurer  | 1332 North Carolina Avenue NE   |  | g :. "   |   |  |  |  |
|  | Street Address (Residence)  |  | Suite #  |   |  |  |  |
|  | Washington  | 9  |  | 20002   |  |  |  |
|  | City  | Sta  | te   | Zip Code                                      |  |  |  |
|  | political.report@sierraclub.org   |  | (202) 675-6692   |   |  |  |  |
|  | Email Address (*see instructions)   |  | Daytime Phone #  |   |  |  |  |
|  | Sease   | Debbie   |  |   |  |  |  |
|  | Salutation Last Name  | First Name   | Middle Name  | Suffix  |  |  |  |
|  | 50 F Street NW 8th Floor Washingt   | ton. 9 20001   |  |   |  |  |  |
| Principal  | Street Address (Business), City, State and  |  |  |   |  |  |  |
| Custodian of the   | 1332 North Carolina Avenue NE   |  |  |   |  |  |  |
| Books (if one)   | Street Address (Residence)  |  | Suite #  |   |  |  |  |
|  | Washington  | 9  |  | 20002   |  |  |  |
|  | City  |  | State  |   |  |  |  |
|  | political.report@sierraclub.org   | (202) 675-6692   |  | -   |  |  |  |
|  | Email Address (*see instructions)   |  | Daytime Phone #  |   |  |  |  |
| Address Where  | 50 F Street NW  |  | 8th Floor  |   |  |  |  |
| Books are  | Street Address (P.O. Boxes are Not Accept   | ntable)  | Suite #  |   |  |  |  |
| <b>Maintained</b>  |   | •  |  |   |  |  |  |
| 17 <b>2W212W212W</b>   | Washington  | 9  |  | 20001   |  |  |  |
|  | City  | Sta  | te   | Zip Code                                      |  |  |  |
|  | Statement of T  | reasurer   |  |   |  |  |  |
| Finance Disclosure Act (Titl SBE's website. I understand required by § 24.2-949.9:1. understand that if I provide it | of Treasurer for this committee. I understand the 24.2, Chapter 9.3 of the <i>Code of Virginia</i> ). I understand that I must truthfully report all monies and thing Civil penalties will be assessed in the manner refalse information on any document submitted to ishable up to a Class 5 felony. | nderstand that I am req<br>gs of value, which this<br>quired by the <i>Code of V</i> | uired to file my reports electr<br>political committee receives of<br>Virginia for late or un-filed re | onically on<br>or expends as<br>ports. I also |  |  |  |
| Signature  |   | Date   |  |   |  |  |  |
|  |   |  |  |   |  |  |  |

DATE ENTERED: \_\_\_\_\_\_\_

ENTERED BY: \_\_\_\_\_\_\_\_

CIRCLE ONE

COMMITTEE ID: \_\_\_\_\_\_ N or A



### **Instructions for Completing This Form**

• Submit the original, signed copy of this form to:

State Board of Elections Washington Building 1100 Bank Street, First Floor Richmond, VA 23219

- This form must be legible, written in ink or typed or it will be rejected.
- An amended Statement is required to be filed within 10 days of the change if <u>any</u> of the information reported on this form changes.

#### **Type of Statement**

• Check the box that applies to the type of Statement that you are filing.

#### **Name of Committee**

Please insert the full name of your committee. You may include the acronym but you must spell out all acronyms for you committee.

#### **Committee Mailing Address**

- Insert the committee's primary mailing address.
- Insert the committee's primary business phone and fax number.
- Insert the Committee's e-mail address.

#### **Affiliated Organization of PAC**

- Insert the name and address of any affiliated organizations or Political Committees. For example, if your committee is a division of a trade association, business group or labor union, please indicate the name of the parent organization.
- Indicate the purpose of your committee
  - All Political Committees are formed to influence the outcome of elections. Please briefly explain the purpose or issue(s) in which your committee is involved.

#### Candidate's Supported or Opposed

• Indicate all candidates the committee intends to support or oppose. If there are more than two candidates that the committee supports or opposes, please attach the entire list when you submit this statement.

#### Area, Scope and Jurisdiction of the Committee

• Please choose all that apply.



## **Instructions for Completing This Form**

#### **Other Agency Information**

- Taxpayer ID Number
  - o Enter the committee or organization's taxpayer identification number.
- Other Agencies Where Committee is Registered
  - o Please provide a listing of all Federal and State agencies and provide registration numbers where the committee is also registered. Attach additional sheets if necessary.

#### **Committee Depository**

- Insert the name of the committee's primary and secondary (if one) depository (Bank Name).
- Insert the address of the committee's primary and secondary (if one) depository.

#### **Treasurer and Books Information**

- Treasurer
  - Insert the name and business and residential address of the person who will be responsible for maintaining and keeping accurate financial records and reporting these records on the prescribed forms
  - Email Address
- Custodian of the Books (if one)
  - You may leave this section blank if the treasurer also serves as the Custodian of the Books.

Virginia State Board of Elections Washington Building 1100 Bank Street, First Floor Richmond, VA 23219