



## Statement of Organization POLITICAL PARTY COMMITTEE

| Type of Statement  |  |  |                         |            |             |
|--|--|--|-------------------------|------------|-------------|
| <input type="checkbox"/> NEW<br><br>This committee is registering with the Virginia State Board of Elections for the first time.   | <input checked="" type="checkbox"/> AMENDED<br><br>This committee is filing an amended Statement of Organization. <table border="1" style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="width: 50%;">Date Changes Took Effect</th> <th style="width: 50%;">SBE-issued Committee ID</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">09/01/2016</td> <td style="text-align: center;">PP-12-00457</td> </tr> </tbody> </table> | Date Changes Took Effect                             | SBE-issued Committee ID | 09/01/2016 | PP-12-00457 |
| Date Changes Took Effect   | SBE-issued Committee ID  |  |                         |            |             |
| 09/01/2016   | PP-12-00457  |  |                         |            |             |
| Name of Committee  |  |  |                         |            |             |
| <b>11th Congressional District of VA Republican Committee</b><br><hr/> <b>Full Name of Committee</b>   |  |  |                         |            |             |
| <b>Party Affiliation</b><br><input type="checkbox"/> Democratic<br><input checked="" type="checkbox"/> Republican  |  |  |                         |            |             |
| Committee Mailing Address  |  |  |                         |            |             |
| <b>PO Box 8593</b><br><hr/> <b>Street Address/P.O. Box</b> <span style="float: right;"><b>Suite #</b></span>   |  |  |                         |            |             |
| <b>Reston</b><br><hr/> <b>City</b>   | <b>VA</b><br><hr/> <b>State</b>  | <b>20195</b><br><hr/> <b>Zip Code</b>                |                         |            |             |
| <b>michael.rumberg@verizon.net</b><br><hr/> <b>Email Address</b>   |  | <b>(703) 585-4761</b><br><hr/> <b>Business Phone</b> |                         |            |             |
| <b>va11gop.org</b><br><hr/> <b>Committee Website</b>   |  |  |                         |            |             |
| Area, Scope and Jurisdiction of the Committee<br>(Please Check Only One)   |  |  |                         |            |             |
| <input type="checkbox"/> <b>National Party Committee</b><br><input type="checkbox"/> <b>State Party Committee</b><br><input type="checkbox"/> <b>Party Caucus</b><br><input type="checkbox"/> <b>County Party Committee (county: _____)</b><br><input type="checkbox"/> <b>City Party Committee (city: _____)</b><br><input type="checkbox"/> <b>Local Magisterial District (locality: _____ district: _____)</b><br><input checked="" type="checkbox"/> <b>Congressional District (district: <u>Congressional - 11th</u> District)</b><br><input type="checkbox"/> <b>Virginia House District (district: _____)</b><br><input type="checkbox"/> <b>Virginia Senate District (district: _____)</b> |  |  |                         |            |             |



**Committee Activity**

Please provide the following dates. (If an action has not yet occurred for this committee, write "N/A")

Date first contribution accepted: 01/01/2012  
 Date first expenditure made: 01/01/2012  
 Date committee depository designated: 01/01/2012  
 Date treasurer appointed: 07/05/2016

**Candidates this Committee Supports or Opposes**

| Full Name and Address of Candidate | Office Sought | Party Affiliation | Support or Oppose? |
|------------------------------------|---------------|-------------------|--------------------|
|                                    |               |                   |                    |
|                                    |               |                   |                    |
|                                    |               |                   |                    |
|                                    |               |                   |                    |

(attach additional sheets if more space needed)

**Committee Depository**

|                                       |       |   |       |
|---------------------------------------|-------|---|-------|
| <b>BB &amp; T</b>                     |       |   |       |
| Name of Primary Financial Institution |       | Name of Other Financial Institution (if applicable) |       |
| Fairfax                               | VA    |   |       |
| City                                  | State | City  | State |

**Address Where Books are Maintained**

|                                    |  |       |          |
|------------------------------------|--|-------|----------|
| Address Where Books are Maintained | 7138 Little River Tpk # 210                    |       |          |
|                                    | Street Address (P.O. Boxes are not acceptable) |       | Suite #  |
|                                    | Annandale                                      | VA    | 22003    |
|                                    | City   | State | Zip Code |



## Statement of Organization POLITICAL PARTY COMMITTEE

| Treasurer                               |  |                |                 |                 |
|---|--|----------------|-----------------|-----------------|
| Treasurer Information                   | <b>Mr.</b>   | <b>Rumberg</b> | <b>Michael</b>  |                 |
|   | Salutation   | Last Name      | First Name      | Middle Name     |
|   | michael.rumberg@verizon.net  |                | (703) 585-4761  |                 |
|   | Email Address  |                | Daytime Phone # |                 |
| Treasurer Residential Address           | 7138 Little River Tpk # 210  |                |                 |                 |
|   | Street Address   |                |                 | Apt #           |
|   | Annandale  | VA             |                 | 22003           |
|   | City   | State          | Zip Code        |                 |
| Treasurer Business Address              | 7138 Little River Tpk # 210  |                |                 |                 |
|   | Street Address/P.O. Box  |                |                 | Suite #         |
|   | Annandale  | VA             |                 | 22003           |
|   | City   | State          | Zip Code        |                 |
| Principal Custodian of the Books        |  |                |                 |                 |
| Principal Custodian Information         | <input type="checkbox"/> Check this box if the Principal Custodian of the Books is the same person as the Treasurer. If they are the same person, skip this section. |                |                 |                 |
|   | <b>Mr.</b>   | <b>Rumberg</b> | <b>Michael</b>  |                 |
|   | Salutation   | Last Name      | First Name      | Middle Name     |
|   | michael.rumberg@verizon.net  |                | (703) 585-4761  |                 |
|   | Email Address  |                | Daytime Phone # |                 |
|   | Principal  |                |                 |                 |
|   | Position or Title  |                |                 |                 |
| Principal Custodian Residential Address | 7138 Little River Tpk # 210  |                |                 |                 |
|   | Street Address   |                |                 | Apt #           |
|   | Annandale  | VA             |                 | 22003           |
|   | City   | State          | Zip Code        |                 |
| Principal Custodian Business Address    | 7138 Little River Tpk # 210  |                |                 |                 |
|   | Street Address/P.O. Box  |                |                 | Suite #         |
|   | Annandale  | VA             |                 | 22003           |
|   | City   | State          | Zip Code        |                 |
| Additional Officers (optional)          |  |                |                 |                 |
| Additional Officers                     | Full Name  |                | Title           | Daytime Phone # |
|   | Full Name  |                | Title           | Daytime Phone # |



## Statement of Organization POLITICAL PARTY COMMITTEE

### Filing Method

Please indicate the method by which this committee will submit its campaign finance reports:

File electronically using **SBE's VAFiling Application**.

File electronically using an **SBE Approved Vendor**

(Please indicate Name of Vendor: ) \_\_\_\_\_

File paper reports.

(By choosing this option, I affirm that this committee: a) does not intend to accept contributions or make expenditures in excess of \$10,000 during the calendar year; or b) is a county, city, or local district political party that files disclosure reports on paper with the electoral board of that county or city.)

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

### Statement of Treasurer

**I accept the appointment of Treasurer for this committee.** I understand that I am required to comply with the provisions of the Campaign Finance Disclosure Act (Title 24.2, Chapter 9.3 of the *Code of Virginia*). I understand that I must truthfully report all monies and things of value which this political committee receives or expends in a timely manner. Civil penalties will be assessed in the manner required by the *Code of Virginia* for late or un-filed reports. I also understand that if I provide false information on any document submitted to the State Board of Elections that I may be subject to the provisions of § 24.2-1016 which is punishable by a Class 5 felony.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**



## **Instructions for Completing This Form**

- Submit the original, signed copy of this form to SBE at:  
**1100 Bank Street  
Richmond, VA 23219**
- This form must be written in ink or typed or it will be rejected.
- An amended Statement is required to be filed within 10 days of the change if **any** of the information reported on this form changes.

### **Type of Statement**

- Check the box that applies to the type of Statement that you are filing.

### **Name of Committee**

- Please insert the full name of your committee. You may include the acronym but you must spell out all acronyms for your committee.
- Check the Party Affiliation box.
  - At present, there are only two organizations which meet the legal definition of “political party”. All other organizations should complete the Political Action Committee Statement of Organization.
  - Women’s, youth and other auxiliary party clubs do not meet the legal definition of “political party”. These clubs should complete the Political Action Committee Statement of Organization.

### **Committee Mailing Address**

- Insert the committee’s primary mailing address.
  - The address must be within the Commonwealth unless the committee is a National Party committee.
- Insert the committee’s primary business phone, fax and email address.
- Insert the committee’s website address (if one).

### **Area, Scope and Jurisdiction of the Committee**

- Please choose the designation that applies.

### **Committee Activity**

- Enter the information requested.

### **Candidate’s Supported or Opposed**

- Indicate any and all candidates the committee intends to support or oppose.

### **Committee Depository**

- Insert the name of the committee’s primary depository (Bank Name).
- Insert the address of the committee’s secondary depository (if one).
  - Depositories must be in an account located within the Commonwealth unless the committee is a National Party committee.

### **Address Where Books are Maintained**

- Please list the address where the committee’s records are maintained.
  - This address must be in the Commonwealth unless the committee is a National Party committee.

**Treasurer and Custodian of the Books Information**

- Treasurer
  - Insert the name, email and phone number of the treasurer.
  - Insert the residence address of the treasurer.
    - The treasurer must be a resident of the Commonwealth unless the affiliated organization is headquartered outside of the Commonwealth, but registered with the State Corporation Commission.
- Custodian of the Books (if one)
  - You may leave this section blank if the treasurer also serves as the Custodian of the Books.  
**\*Note:** The Custodian of the Books must be a resident of the Commonwealth of Virginia unless the affiliated organization is headquartered outside of the Commonwealth, but registered with the State Corporation Commission.
- Please list the names of any additional officers affiliated with the organization.

**Filing Method**

- Indicate whether the committee intends to file all of their campaign finance disclosure reports electronically.
- **Electronic Filing Option**
  - If you choose to file electronically, log into the following Web site address: <https://cf.elections.virginia.gov>
- **Approved Vendor Option**
  - If you choose to contract with a private company, SBE recommends that you use an “Approved Vendor.” These companies meet SBE’s standards for e-filing. Although you are free to use any company you wish, we cannot guarantee that the company you choose will completely comply with SBE’s standards. As a result, your committee may end up paying penalties for incomplete, late or un-filed reports. For a list of “Approved Vendors” please visit our website: [http://www.sbe.virginia.gov/cms/Campaign\\_Finance/](http://www.sbe.virginia.gov/cms/Campaign_Finance/)

**Statement of Treasurer**

- Please read and sign the Statement.