

## Statement of Organization POLITICAL PARTY COMMITTEE

|  |   | Type of Statement         |                                      |                         |  |  |  |  |
|--|---|---------------------------|--------------------------------------|-------------------------|--|--|--|--|
|  | □ NEW   | ☑ AMENDED                 |                                      |                         |  |  |  |  |
|  | mittee is registering with the Virginia rd of Elections for the first time. | This committee is filing  | an amended Statement of Organization |                         |  |  |  |  |
| State Boar   | at of Elections for the first time.   | Date Changes Took Effect  | SBE-issued Committee ID              | SBE-issued Committee ID |  |  |  |  |
|  |   | 04/19/2012                | PP-12-00810                          |                         |  |  |  |  |
|  |   |                           |                                      |                         |  |  |  |  |
| Name of Committee                                  |   |                           |                                      |                         |  |  |  |  |
| Sixth Cor  | ngressional District Democratic Co  | mmittee of Virginia       |                                      |                         |  |  |  |  |
|  | of Committee  |                           |                                      |                         |  |  |  |  |
| Party Affil  | iation  |                           |                                      |                         |  |  |  |  |
| X  | Democratic  |                           |                                      |                         |  |  |  |  |
|  | Republican  | Sammittae Mailing Address |                                      |                         |  |  |  |  |
|  | (   | Committee Mailing Address |                                      |                         |  |  |  |  |
| 502 Taylo  |   |                           |                                      |                         |  |  |  |  |
|  | ress/P.O. Box   |                           | Suite #                              |                         |  |  |  |  |
| Lexington City                                     |   | VA<br>State               | 24450<br>Zip Code                    |                         |  |  |  |  |
|  | arthlink not  | State                     | Zip Couc                             |                         |  |  |  |  |
| dssb1@earthlink.net  Email Address  Business Phone |   |                           |                                      |                         |  |  |  |  |
|  |   |                           |                                      |                         |  |  |  |  |
| Committee  | e Website   |                           |                                      |                         |  |  |  |  |
| Area, Scope and Jurisdiction of the Committee      |   |                           |                                      |                         |  |  |  |  |
|  | National Party Committee  | (Please Check Only One)   |                                      |                         |  |  |  |  |
|  | State Party Committee   |                           |                                      |                         |  |  |  |  |
|  | Party Caucus  |                           |                                      |                         |  |  |  |  |
| _  | ·   | 4                         | `                                    |                         |  |  |  |  |
|  | County Party Committee (cou   |                           |                                      |                         |  |  |  |  |
|  | City Party Committee (city: _   |                           |                                      |                         |  |  |  |  |
|  | Local Magisterial District (loc   | •                         |                                      | )                       |  |  |  |  |
| X  | Congressional District (distric   |                           | t                                    |                         |  |  |  |  |
|  | Virginia House District (distri   |                           |                                      |                         |  |  |  |  |
|  | Virginia Senate District (distri  | ict:)                     |                                      |                         |  |  |  |  |
|  |   |                           |                                      |                         |  |  |  |  |
|  |   |                           |                                      |                         |  |  |  |  |



|   |  | Commi                       | ttee A | Activity  |                    |  |  |  |  |
|---|--|-----------------------------|--------|---|--------------------|--|--|--|--|
| Please provide the following dates. (If an action has not yet occurred for this committee, write "N/A") |  |                             |        |   |                    |  |  |  |  |
| Date first contribution  Date first expenditure  Date committee deporate treasurer appoint              | 01/01/2012                               |                             |        |   |                    |  |  |  |  |
| Candidates this Committee Supports or Opposes   |  |                             |        |   |                    |  |  |  |  |
| Full Name and Addre   | ess of Candidate                         | Office Sought               |        | Party Affiliation                                   | Support or Oppose? |  |  |  |  |
|   |  |                             |        |   |                    |  |  |  |  |
|   |  |                             |        |   |                    |  |  |  |  |
|   |  |                             |        |   |                    |  |  |  |  |
|   |  |                             |        |   |                    |  |  |  |  |
| (attach additional sheet  | s if more space need                     | led)                        |        |   | 1                  |  |  |  |  |
| Committee Depository  |  |                             |        |   |                    |  |  |  |  |
| BB&T  |  |                             |        |   |                    |  |  |  |  |
| Name of Primary Financial Institution   |  |                             |        | Name of Other Financial Institution (if applicable) |                    |  |  |  |  |
| Lexington   | /A                                       | <u></u>                     |        |   |                    |  |  |  |  |
| City St   |  | tate                        | City   |   | State              |  |  |  |  |
|   | A  | ddress Where l              | 3ook   | s are Maintained                                    |                    |  |  |  |  |
| Address Where Books   | 502 Taylor Street<br>Street Address (P.O | et<br>. Boxes are not accep | table) |   | Suite #            |  |  |  |  |
| are Maintained  | Lexington                                |                             |        | VA  | 24450              |  |  |  |  |
|   | City                                     |                             |        | State   | Zip Code           |  |  |  |  |



# Statement of Organization POLITICAL PARTY COMMITTEE

| Treasurer                               |  |                                   |                                     |  |  |  |
|---|--|-----------------------------------|-------------------------------------|--|--|--|
|   | Blackwell                              | Dorothy                           |                                     |  |  |  |
| Treasurer Information                   | Salutation Last Name                   | First Name                        | Middle Name Suffix                  |  |  |  |
|   | dssb1@earthlink.net                    | (540)                             | (540) 817-1001                      |  |  |  |
|   | Email Address                          | Daytim                            | Daytime Phone #                     |  |  |  |
|   | 502 Taylor Street                      |                                   |                                     |  |  |  |
| Treasurer Residential<br>Address        | Street Address                         |                                   | Apt #                               |  |  |  |
| Address                                 | Lexinton                               | VA                                | 24450                               |  |  |  |
|   | City                                   | State                             | Zip Code                            |  |  |  |
|   | 500 Taulan 04                          |                                   |                                     |  |  |  |
|   | 502 Taylor St Street Address/P.O. Box  |                                   | Suite #                             |  |  |  |
| Treasurer Business Address              |  | VA                                |                                     |  |  |  |
|   | Lexington<br>City                      | State                             | 24450<br>Zip Code                   |  |  |  |
|   | -                                      | stodian of the Books              | Exp cont                            |  |  |  |
|   | are the same person, skip this see     | ction.                            | me person as the Treasurer. If they |  |  |  |
| D: : 10 / 1                             | Blackw4ell Salutation Last Name        | Dorothy<br>First Name             | Middle Name Suffix                  |  |  |  |
| Principal Custodian<br>Information      |  |                                   |                                     |  |  |  |
|   | dssb1@earthlink.net Email Address      | (540) 817-1001<br>Daytime Phone # |                                     |  |  |  |
|   |  |                                   |                                     |  |  |  |
|   | Principal Position or Title            |                                   |                                     |  |  |  |
|   | FOO Toylor Ctreet                      |                                   |                                     |  |  |  |
| Principal Custodian                     | 502 Taylor Street Street Address       |                                   | Apt #                               |  |  |  |
| Residential Address                     |  | \/A                               | _                                   |  |  |  |
|   | Lexington<br>City                      | VA<br>State                       | 24450<br>Zip Code                   |  |  |  |
|   |  |                                   |                                     |  |  |  |
| D: : 10 / 1                             | 502 Taylor St. Street Address/P.O. Box |                                   | Suite #                             |  |  |  |
| Principal Custodian<br>Business Address |  |                                   |                                     |  |  |  |
|   | Lexington<br>City                      | VA<br>State                       | 24450<br>Zip Code                   |  |  |  |
|   | •                                      |                                   | Zip Code                            |  |  |  |
|   | Additional                             | Officers (optional)               |                                     |  |  |  |
| Additional Officers                     | Full Name                              | Title                             | Daytime Phone #                     |  |  |  |
|   | Full Name                              | Title                             | Daytime Phone #                     |  |  |  |



### Statement of Organization POLITICAL PARTY COMMITTEE

| Filing Method   |  |  |  |
|---|--|--|--|
| Please indicate the method by which this committee will submit its campaign finance reports:  |  |  |  |
| ☑ File electronically using SBE's VAFiling Application.   |  |  |  |
| ☐ File electronically using an <b>SBE Approved Vendor</b> (Please indicate Name of Vendor:)   |  |  |  |
| ☐ File paper reports.  (By choosing this option, I affirm that this committee: a) does not intend to accept contributions or make expenditures in excess of \$10,000 during the calendar year; or b) is a county, city, or local district political party that files disclosure reports on paper with the electoral board of that county or city.)  |  |  |  |
| Signature Date  |  |  |  |
| Statement of Treasurer  |  |  |  |
| I accept the appointment of Treasurer for this committee. I understand that I am required to comply with the provisions of the Campaign Finance Disclosure Act (Title 24.2, Chapter 9.3 of the <i>Code of Virginia</i> ). I understand that I must truthfully report all monies and things of value which this political committee receives or expends in a timely manner. Civil penalties will be assessed in the manner required by the <i>Code of Virginia</i> for late or un-filed reports. I also understand that if I provide false information on any document submitted to the State Board of Elections that I may be subject to the provisions of § 24.2-1016 which is punishable by a Class 5 felony. |  |  |  |
| Signature Date  |  |  |  |



### **Instructions for Completing This Form**

• Submit the original, signed copy of this form to SBE at:

1100 Bank Street Richmond, VA 23219

- This form must be written in ink or typed or it will be rejected.
- An amended Statement is required to be filed within 10 days of the change if <u>any</u> of the information reported on this form changes.

#### **Type of Statement**

• Check the box that applies to the type of Statement that you are filing.

#### Name of Committee

- Please insert the full name of your committee. You may include the acronym but you must spell out all acronyms for your committee.
- Check the Party Affiliation box.
  - At present, there are only two organizations which meet the legal definition of "political party". All other organizations should complete the Political Action Committee Statement of Organization.
  - Women's, youth and other auxiliary party clubs do not meet the legal definition of "political party". These clubs should complete the Political Action Committee Statement of Organization.

#### **Committee Mailing Address**

- Insert the committee's primary mailing address.
  - o The address must be within the Commonwealth unless the committee is a National Party committee.
- Insert the committee's primary business phone, fax and email address.
- Insert the committee's website address (if one).

#### Area, Scope and Jurisdiction of the Committee

Please choose the designation that applies.

#### **Committee Activity**

• Enter the information requested.

#### Candidate's Supported or Opposed

• Indicate any and all candidates the committee intends to support or oppose.

#### **Committee Depository**

- Insert the name of the committee's primary depository (Bank Name).
- Insert the address of the committee's secondary depository (if one).
  - Depositories must be in an account located within the Commonwealth unless the committee is a National Party committee.

#### **Address Where Books are Maintained**

- Please list the address where the committee's records are maintained.
  - o This address must be in the Commonwealth unless the committee is a National Party committee.



#### Virginia State Board of Elections

#### **Treasurer and Custodian of the Books Information**

- Treasurer
  - o Insert the name, email and phone number of the treasurer.
  - o Insert the residence address of the treasurer.
    - The treasurer must be a resident of the Commonwealth unless the affiliated organization is headquartered outside of the Commonwealth, but registered with the State Corporation Commission.
- Custodian of the Books (if one)
  - You may leave this section blank if the treasurer also serves as the Custodian of the Books.
     \*Note: The Custodian of the Books must be a resident of the Commonwealth of Virginia unless the affiliated organization is headquartered outside of the Commonwealth, but registered with the State Corporation Commission.
- Please list the names of any additional officers affiliated with the organization.

#### **Filing Method**

- Indicate whether the committee intends to file <u>all</u> of their campaign finance disclosure reports electronically.
- Electronic Filing Option
  - o If you choose to file electronically, log into the following Web site address: <a href="https://cf.elections.virginia.gov">https://cf.elections.virginia.gov</a>
- Approved Vendor Option
  - o If you choose to contract with a private company, SBE recommends that you use an "Approved Vendor." These companies meet SBE's standards for e-filing. Although you are free to use any company you wish, we cannot guarantee that the company you choose will completely comply with SBE's standards. As a result, your committee may end up paying penalties for incomplete, late or un-filed reports. For a list of "Approved Vendors" please visit our website: <a href="http://www.sbe.virginia.gov/cms/Campaign">http://www.sbe.virginia.gov/cms/Campaign</a> Finance/

#### **Statement of Treasurer**

Please read and sign the Statement.