



## Statement of Organization REFERENDUM COMMITTEE

| Type of Statement                                                                                                                                   |                                                                                                                                 |                          |                         |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|--|--|
| <input checked="" type="checkbox"/> NEW                                                                                                             | <input type="checkbox"/> AMENDED                                                                                                |                          |                         |  |  |
| This committee is registering with the Virginia State Board of Elections for the first time.                                                        | This committee is filing an amended Statement of Organization.                                                                  |                          |                         |  |  |
| <b>RC-18-00410</b>                                                                                                                                  | <table border="1"><tr><td>Date Changes Took Effect</td><td>SBE-issued Committee ID</td></tr><tr><td></td><td></td></tr></table> | Date Changes Took Effect | SBE-issued Committee ID |  |  |
| Date Changes Took Effect                                                                                                                            | SBE-issued Committee ID                                                                                                         |                          |                         |  |  |
|                                                                                                                                                     |                                                                                                                                 |                          |                         |  |  |
| Name of Committee                                                                                                                                   |                                                                                                                                 |                          |                         |  |  |
| <b>Support the School Bonds 2018</b>                                                                                                                |                                                                                                                                 |                          |                         |  |  |
| Full Name of Committee                                                                                                                              |                                                                                                                                 |                          |                         |  |  |
|                                                                                                                                                     |                                                                                                                                 |                          |                         |  |  |
| Committee Acronym (if applicable)                                                                                                                   |                                                                                                                                 |                          |                         |  |  |
|                                                                                                                                                     |                                                                                                                                 |                          |                         |  |  |
| Committee Mailing Address                                                                                                                           |                                                                                                                                 |                          |                         |  |  |
| <b>1300 Army Navy Dr.</b>                                                                                                                           |                                                                                                                                 |                          |                         |  |  |
| <b>209</b>                                                                                                                                          |                                                                                                                                 |                          |                         |  |  |
| Street Address/PO Box                                                                                                                               | Suite #                                                                                                                         |                          |                         |  |  |
| <b>Arlington</b>                                                                                                                                    | <b>VA</b>                                                                                                                       |                          |                         |  |  |
| City                                                                                                                                                | State                                                                                                                           |                          |                         |  |  |
| <b>22202-2000</b>                                                                                                                                   | <b>(703) 486-1466</b>                                                                                                           |                          |                         |  |  |
| Zip Code                                                                                                                                            | Business Phone                                                                                                                  |                          |                         |  |  |
| <b>bob@racepacket.com</b>                                                                                                                           |                                                                                                                                 |                          |                         |  |  |
| Email Address                                                                                                                                       |                                                                                                                                 |                          |                         |  |  |
| Committee Website                                                                                                                                   |                                                                                                                                 |                          |                         |  |  |
|                                                                                                                                                     |                                                                                                                                 |                          |                         |  |  |
| Affiliated Organization or PAC                                                                                                                      |                                                                                                                                 |                          |                         |  |  |
| <input type="checkbox"/> Check this box if this committee is affiliated with another organization or PAC. If so, provide the following information: |                                                                                                                                 |                          |                         |  |  |
| Full Name of Affiliated Organization                                                                                                                |                                                                                                                                 |                          |                         |  |  |
|                                                                                                                                                     |                                                                                                                                 |                          |                         |  |  |
| Street Address/PO Box                                                                                                                               |                                                                                                                                 |                          |                         |  |  |
| Suite #                                                                                                                                             |                                                                                                                                 |                          |                         |  |  |
| City                                                                                                                                                | State                                                                                                                           |                          |                         |  |  |
| Zip Code                                                                                                                                            |                                                                                                                                 |                          |                         |  |  |
| Relationship of this Committee to Affiliated Organization                                                                                           |                                                                                                                                 |                          |                         |  |  |
|                                                                                                                                                     |                                                                                                                                 |                          |                         |  |  |



## Statement of Organization REFERENDUM COMMITTEE

### Area, Scope and Jurisdiction of the Committee

**Microsoft.SqlServer.Dts.Pipeline.BlobColumn**

Referendum Purpose – Briefly describe the subject of the referendum

**11/06/2018**

Date of Referendum

Scope of Referendum:

☐ Statewide

☒ Local (name of county/city/town: Arlington County)

☐ Regional (describe the region: \_\_\_\_\_)

Position on Referendum:

☐ Support

☒ Oppose

### Committee Depository

**TD Bank**

Name of Primary Financial Institution

Name of Other Financial Institution (if applicable)

**Arlington**

**VA**

City

State

City

State

### Address Where Books are Maintained

Address Where Books are  
Maintained

**1300 Army Navy Dr.**

Street Address (P.O. Boxes are not acceptable)

**209**

Suite #

**Arlington**

City

**VA**

State

**22202-2000**

Zip Code

### Committee Activity

Please provide the following dates. (If an action has not yet occurred for this committee, write "N/A")

Date first contribution accepted: **09/10/2018**

Date first expenditure made: \_\_\_\_\_

Date committee depository designated: **09/09/2018**

Date treasurer appointed: **09/09/2018**



## Statement of Organization REFERENDUM COMMITTEE

| Treasurer                                      |                                                                                                                                                                      |                           |                                          |                         |                               |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------|-------------------------|-------------------------------|
| <b>Treasurer Information</b>                   | <b>Mr.</b><br>Salutation                                                                                                                                             | <b>Platt</b><br>Last Name | <b>Robert</b><br>First Name              | <b>C</b><br>Middle Name |                               |
|                                                | <b>bob@racepacket.com</b><br>Email Address                                                                                                                           |                           | <b>(703) 486-1466</b><br>Daytime Phone # |                         |                               |
| <b>Treasurer Residential Address</b>           | <b>1300 Army Navy Dr.</b><br>Street Address                                                                                                                          |                           | <b>209</b><br>Apt #                      |                         |                               |
|                                                | <b>Arlington</b><br>City                                                                                                                                             |                           | <b>VA</b><br>State                       |                         | <b>22202-2000</b><br>Zip Code |
| <b>Treasurer Business Address</b>              | <b>1300 Army Navy Dr.</b><br>Street Address/P.O. Box                                                                                                                 |                           | <b>209</b><br>Suite #                    |                         |                               |
|                                                | <b>Arlington</b><br>City                                                                                                                                             |                           | <b>VA</b><br>State                       |                         | <b>22202-2000</b><br>Zip Code |
| Principal Custodian of the Books               |                                                                                                                                                                      |                           |                                          |                         |                               |
| <b>Principal Custodian Information</b>         | <input type="checkbox"/> Check this box if the Principal Custodian of the Books is the same person as the Treasurer. If they are the same person, skip this section. |                           |                                          |                         |                               |
|                                                | <b>Mr</b><br>Salutation                                                                                                                                              | <b>Platt</b><br>Last Name | <b>Robert</b><br>First Name              | <b>C</b><br>Middle Name |                               |
|                                                | <b>bob@racepacket.com</b><br>Email Address                                                                                                                           |                           | <b>(703) 486-1466</b><br>Daytime Phone # |                         |                               |
|                                                | <b>Custodian</b><br>Position or Title                                                                                                                                |                           |                                          |                         |                               |
| <b>Principal Custodian Residential Address</b> | <b>1300 Army Navy Dr.</b><br>Street Address                                                                                                                          |                           | <b>209</b><br>Apt #                      |                         |                               |
|                                                | <b>Arlington</b><br>City                                                                                                                                             |                           | <b>VA</b><br>State                       |                         | <b>22202-2000</b><br>Zip Code |
| <b>Principal Custodian Business Address</b>    | <b>1300 Army Navy Dr.</b><br>Street Address/P.O. Box                                                                                                                 |                           | <b>209</b><br>Suite #                    |                         |                               |
|                                                | <b>Arlington</b><br>City                                                                                                                                             |                           | <b>VA</b><br>State                       |                         | <b>22202-2000</b><br>Zip Code |



## Statement of Organization REFERENDUM COMMITTEE

### Filing Method

Please indicate the method by which this committee will submit its campaign finance reports:

☒ File electronically using **SBE's VAFiling Application**.

☐ File electronically using an **SBE Approved Vendor**

(Please indicate Name of Vendor:) \_\_\_\_\_

☐ File paper reports.

(By choosing this option, I affirm that this committee does not intend to accept contributions or make expenditures in excess of \$10,000 during the calendar year)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### Statement of Treasurer

**Definition of Referendum Committee:** §24.2-945.1 "Referendum committee" means any organization, person, group of persons, or committee, that makes expenditures in a calendar year in excess of (i) \$10,000 to advocate the passage or defeat of a statewide referendum, (ii) \$5,000 to advocate the passage or defeat of a referendum being held in two or more counties and cities, or (iii) \$1,000 to advocate the passage or defeat of a referendum held in a single county or city.

**Committees Formed Between October 1 and Election Day:** 24.2-949.6 & §24.2-949.6 (D) requires any political action committee filing this form on or after October 1 and before the November election day in any odd numbered year (i) to file a campaign finance report for the committees activities within 24 hours of filing its Statement of Organization and (ii) to file reports within 24 hours of receiving any contribution or making an expenditure of \$500 or more during the period between the date of filing its statement of organization and election day.

☐ **I accept the appointment of Treasurer for this committee.** I understand that I am required to comply with the provisions of the Campaign Finance Disclosure Act (Title 24.2, Chapter 9.3 of the *Code of Virginia*). I understand that I must truthfully report all monies and things of value which this political committee receives or expends in a timely manner. Civil penalties will be assessed in the manner required by the *Code of Virginia* for late or un-filed reports. I also understand that if I provide false information on any document submitted to the State Board of Elections that I may be subject to the provisions of § 24.2-1016 which is punishable by a Class 5 felony.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



## **Instructions for Completing This Form**

### **General Guidelines**

- 1) Referendum committees must submit the original, signed version of this form to the State Board of Elections at 1100 Bank Street, Richmond, VA, 23219. Facsimiles and copies will not be accepted.
- 2) This form must be written in ink or typed or it will be rejected.
- 3) All requested information on the form is required unless otherwise noted below.
- 4) An amended Statement is required to be filed within 10 days of the change if **any** of the information reported on this form changes. Failure to amend this form in a timely fashion may result in civil penalties of up to \$500 to be assessed according to the procedure described in the *Code of Virginia*.

### **Type of Statement**

- 1) Check the box that applies to the type of Statement that you are filing.

### **Name of Committee**

- 1) Please insert the full name of your committee. You may include the acronym but you must spell out all acronyms for you committee.

### **Committee Mailing Address**

- 1) Insert the committee's primary mailing address.  
\*§24.2-952.1 states that referendum committee must have an address that is located within the boundaries of the Commonwealth.
- 2) Insert the committee's primary business phone and fax number.
- 3) Insert the Committee's e-mail address.  
\*This information is required if your committee intends to file electronically. Otherwise, it is optional.

### **Area, Scope and Jurisdiction**

- 1) Indicate whether the committee is supporting or opposing the referendum in question.
- 2) Briefly describe the subject of the referendum.
- 3) Indicate the date of the referendum.
- 4) Indicate which locality in which the referendum is being held.

### **Committee Depository**

- 1) Insert the name and address of the committee's depository (Bank Name).
- 2) Insert the name and address of the committee's secondary depository (if one).  
\*Depositories must be in an account located within the Commonwealth.

### **Affiliated Organizations**

- 1) Indicate the name and address of any affiliated organization. Please attach additional sheets if the committee has more than one affiliated organization.



## **Instructions for Completing This Form (cont.)**

### **Treasurer and Books Information**

- 1) Treasurer
  - a) Insert the name and business and residential address of the person who will be responsible for maintaining and keeping accurate financial records and reporting these records on the prescribed forms.  
**\*Note:** The Treasurer must be a resident of the Commonwealth of Virginia.
  - b) Email Address  
**\*Note:** An email address for the treasurer is required if the committee intends to file electronically (see below for e-filing requirements). The email address is optional for all other committees.
- 2) Custodian of the Books
  - a) Insert the name and business and residential address of the custodian of the books (if one).

### **Filing Method**

- 1) Indicate whether the committee intends to file all of their campaign finance disclosure reports electronically.

#### **NOTE**

\*Referendum Committees that intend to raise more than \$10,000 or who intend to spend more than \$10,000 in a single calendar year are required by § 24.2-951.8 to file electronically.

- **VA Filing Option**
  - If you choose to file electronically, log into the following Web site address: <https://cf.elections.virginia.gov>
- **Approved Vendor Option**
  - If you choose to contract with a private company, SBE recommends that you use an “Approved Vendor.” These companies meet SBE’s standards for e-filing. Although you are free to use any company you wish, we cannot guarantee that the company you choose will comply completely with SBE’s standards. As a result, your committee may end up paying penalties for incomplete, late or un-filed reports. For a list of “Approved Vendors” please visit our website: <http://www.sbe.virginia.gov/>